

**BOARD MEETING NOTICE AND AGENDA**

**CULVER CITY UNIFIED SCHOOL DISTRICT**

**Regular Meeting of the Board of Education to**

**“Conduct the District’s Business in Public”**

**CLOSED SESSION – 6:00 p.m.**

**OPEN SESSION – 7:00 p.m.**

**District Office Board Meeting Room  
4034 Irving Place, Culver City, CA 90232**

**October 9, 2007**

Persons in the audience during the meeting of the Board of Education are asked not to talk during presentations or the meeting.

If conversation with another person needs to take place, please do so outside the Board Room so as not to disrupt others or the meeting. *Please make sure your cell phone is turned off or silenced at this time.*

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**PRESENTATIONS AND PUBLIC COMMENTS**

Persons wishing to address the Board on any item on the agenda will be granted three (3) minutes at the time the item appears on the agenda.

In the case of a non-agenda item, persons are invited to comment under “Public Recognition.” In the interest of time and order, presentations from the public are limited to three (3) minutes per person. The total time for non-agenda items shall not exceed twenty (20) minutes.

Prior to addressing the Board, please complete a card (located on the table at the rear entrance) and give the card to the Superintendent’s Executive Assistant. Persons addressing the Board are asked to do so from the podium. Please state your name, address, and organization before making your presentation.

**1. CALL TO ORDER**

The meeting was called to order by \_\_\_\_\_, at \_\_\_\_\_ p.m.

**Roll Call – Board of Trustees**

Marla Wolkowitz, President

Stewart Bubar, M.S., Vice President

Dana Russell, D.D.S., Clerk

Jessica Beagles-Roos, Ph.D., Member

Saundra Davis, M.A., Member

**2. PUBLIC COMMENT ON CLOSED SESSION ITEMS**

**3. RECESS TO CLOSED SESSION**

- 3.1 Public Employee Performance Evaluation (Pursuant to GC §54957)
- Superintendent Evaluation

3.2 Student Discipline (Pursuant to EC §35146; §48918 (c))

a) Reinstatement of Pupil Services Case #04-06

3.3 Conference with Labor Negotiator (Pursuant to GC §54957.6)

Agency Designated Representatives: Patricia Jaffe, Assistant Superintendent, Human Resources,  
David El Fattal, Assistant Superintendent Business Services

Employee Organizations: Culver City Federation of Teachers (CCFT) and  
Association of Classified Employees (ACE)

3.4 Public Appointment/Employment (Pursuant to GC §54947)

Certificated Personnel Services Report No. 6

Classified Personnel Services Report No. 6

**4. ADJOURNMENT OF CLOSED SESSION**

**5. SPECIAL MEETING – 6:30 p.m.**

**5.1 Roll Call – Board of Trustees**

Marla Wolkowitz, President

Stewart Bubar, M.S., Vice President

Dana Russell, D.D.S., Clerk

Jessica Beagles-Roos, Ph.D., Member

Sandra Davis, M.A., Member

**5.2 Flag Salute**

**6. PUBLIC ANNOUNCEMENT OF ACTIONS TAKEN BY THE BOARD IN CLOSED SESSION**

**7. PUBLIC HEARING**

7.1 Williams Textbook Sufficiency

**8. ADOPTION OF AGENDA**

Recommendation is made that the agenda be adopted as submitted.

Motion by \_\_\_\_\_. Seconded by \_\_\_\_\_

Vote \_\_\_\_\_

**9. CONSENT AGENDA**

All matters listed under the Consent Agenda are those on which the Board has previously deliberated or that can be classified as routine items of business. An Administrative Recommendation on each item is contained in the agenda supplements.  
There will be no separate discussions of these items prior to the time the Board of Trustees votes on the motion unless members of the Board, staff, or public request specific items to be discussed or pulled from the Consent Items.

9.1 Approval is Recommended for the Minutes of Regular Meeting –  
September 25, 2007

9.2 Approval is Recommended for Purchase Orders

- 9.3 Approval is Recommended for the Acceptance of Gifts – Donations
- 9.4 Approval is Recommended for the Certificated Personnel Reports No. 6
- 9.5 Approval is Recommended for the Classified Personnel Reports No. 6
- 9.6 Approval is Recommended for the Notice of Completion – La Ballona Elementary Shade Structure
- 9.7 Approval is Recommended for Out-of-Country Trip: Annual Culver City Middle School Spring Break Trip to Costa Rica – March 29, 2008 through April 4, 2008

**10. AWARDS, RECOGNITIONS AND PRESENTATIONS**

- 10.1 CCUSD Budget Review Presentation by School Services of California
- 10.2 Culver City Education Foundation Building Blocks for Education

**11. PUBLIC RECOGNITION**

Public recognition is the time when members of the audience may address the Board on matters not listed on the agenda. Those persons wishing to speak should complete a Speaker’s Card and submit it to the Superintendent’s Executive Assistant. In the interest of time and order, presentations from the public are limited to three (3) minutes per person. The total time for non-agenda items shall not exceed twenty (20) minutes. Board members will be allotted fifteen (15) minutes to comment during this portion of the agenda. The Board of Trustees may reduce the time limit(s) if there are a large number of individuals desiring to address the Board.

- 11.1 Superintendent’s Report
- 11.3 Assistant Superintendents’ Reports
- 11.4 Members of the Audience
- 11.5 Members of the Board of Education

**12. INFORMATION ITEMS**

Information items are generally included on the agenda for two reasons: to solicit reactions from the Board and the public on matters which may require Board action at a later date; and to provide information on a wide range of matters of interest to the Board and public. Comments by the public shall be limited to three (3) minutes per person and twenty (20) minutes per agenda item unless the Board, by majority vote, agrees to extend or reduce the time.

- 12.1 Enrollment Report
- 12.2 First Reading of Revised Board Bylaw 9324, Minutes and Recordings
- 12.3 Public Use of Tennis Courts

**13. RECESS**

**14. ACTION ITEMS**

This is the time of the meeting when members of the audience may address the Board on matters that are on the agenda.  
 Those persons wishing to speak should complete a Speaker's Card and submit it to the Superintendent's Executive Assistant.  
 Routine Board procedure on action items includes: receiving additional background information or analysis from staff; receiving comments from members of the audience; receiving additional information from the Superintendent or other resource personnel; introducing a motion on the item; taking action on the agenda item.  
 Comments by the public will be limited to three (3) minutes per person and twenty (20) minutes per agenda item unless the Board, by majority vote, agrees to extend or reduce the time.

**Superintendent's Items - None**

**Education Services Items**

14.1 Approval is Recommended for Resolution #4 Regarding Sufficiency of Instructional Materials

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.2 Approval is Recommended for Revised Board Policy and Administrative Regulation 3513.3, Tobacco Free Schools

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.3 Approval is Recommended for Revised Board Policy 5131.7, Weapons and Dangerous Instruments

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.4 Approval is Recommended for New Administrative Regulation 5131.7, Weapons and Dangerous Instruments

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.5 Approval is Recommended for the Los Angeles County Arts Commission Contract for the Funding of Art Programs

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.6 Approval is Recommended for the Nonpublic School Agreement for Colorado Boys Ranch

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.7 Approval is Recommended for the Nonpublic School Renewal Agreement for Heritage School, Inc.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.8 Approval is Recommended for the Nonpublic Agency Agreement for Behavioral Intervention Specialists of Los Angeles

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.9 Approval is Recommended for the Nonpublic Agency Renewal Agreements for Center for Autism and Related Disorders, Inc. and Holding Hands Pediatric Therapy & Diagnostics, Inc.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.10 Approval is Recommended for the Reinstatement of Pupil Services Case #04-06

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.11 Approval is Recommended for the Williams' Settlement Quarterly Uniform Complaint Report Summary

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.12 Approval is Recommended for the Certification for IMFRP

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

**Business Items**

14.13 Approval is Recommended to Authorize a Letter of Support from the District to the City Council for the Ballona Creek Bikeway Project

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14.14 Approval is Recommended for Revised Exhibit 1330 – Community Relations, Use of School Facilities

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

**Personnel Items**

14.15 Approval is Recommended for New Classified Job Classification and Job Description – Speech Language Pathologist Intern

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

**15. BOARD BUSINESS - None**

**16. PUBLIC RECOGNITION – Continued**

Public Recognition is the time when members of the public may address the Board on matters not scheduled on the agenda.  
Those wishing to speak must complete a Speaker’s Card and submit it to the Superintendent’s Executive Assistant. Three (3) minutes will be allotted to members of the audience, for a total of twenty (20) minutes. Board members will be allotted fifteen (15) minutes to comment during this portion of the agenda.

16.1 Members of the Audience

16.2 Members of the Board

**17. ADJOURNMENT**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY. Any individual with a disability who requires reasonable accommodation to participate in a board meeting, may request assistance by contacting the Superintendent’s Office at 4034 Irving Place, Culver City, CA 90232. Phone Number: (310)842-4220 Fax Number: (310)842-4205

**FUTURE MEETINGS**  
**October 23 – 7:00 p.m. – Regular Public Meeting, (6:00 p.m. Closed Session), District Office, 4034 Irving Place**  
**October 30 – 6:00 p.m. – Special Meeting, (6:00 p.m. Closed Session), District Office, 4034 Irving Place**